

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

TO Karla Johnson County Clerk
 Full Name of Candidate Dustin Lefe Cox
 Street Address 156 West 100 North
 City Alton, Utah 84 710
 Phone: Home 435-648-2224 Business 435-691-2224
 Office Local School Board
 Representative District 5
 in the Kane County School District

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	\$ _____		\$ _____		\$ _____
2. Aggregate total of contributions of \$50.00 or less	\$ _____		\$ _____		\$ _____
3. Total campaign expenses (from form "B" on page 3)	\$ <u>25⁰⁰</u>		\$ <u>347⁴¹</u>		\$ <u>372⁴¹</u>
4. Balance at the end of this reporting period	\$ _____		\$ _____		\$ _____

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning _____ and ending _____ and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date _____ Signed [Signature]

S-4 PG School
 Carr Printing Company, Bountiful, Utah
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ITEMIZED EXPENDITURE REPORT (Form 87)

~~217~~
~~317~~
~~317~~
Amount

Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
3-15-10	Kane County	File Fee	25.00
10-5-10	Kings Pro	Pool Card	\$ 200.41
10-8-10	Postmaster	Stamps	\$ 147.25

(If additional space is needed, use blank paper and list information like the above format and file with this report)